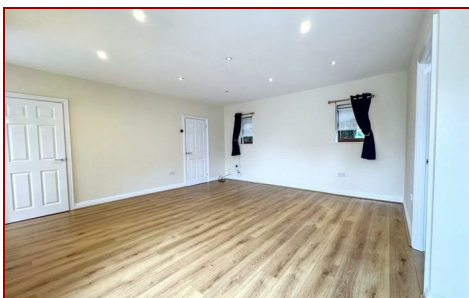
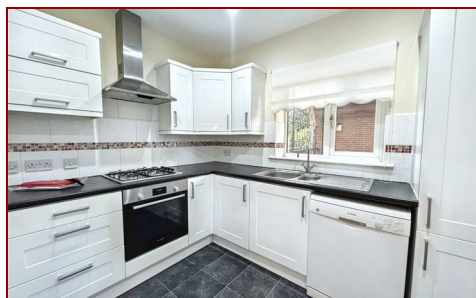


**£1,350 PCM**

**Jayman**  
www.jayman.co.uk

Lettings & Property Management



**Upper Way, Upper Longdon, WS15 1QD**

**£1,350 PCM**

- Spacious barn conversion
- Three bedrooms
- Spacious Living Room
- Parking
- Available now
- Private development
- Bathroom
- Utility
- EPC C
- Pets permitted



**Approach**

Set behind electric privacy gates the property offers the following accommodation (all measurements being approximate).

**Entrance Hallway**

With doors leading to;

**Living Room 15'10" x 16'8"**

Spacious living room with door to front, window to rear and doors leading to Guest WC, Kitchen and Utility.

Space for lounge and dining furniture.

**Kitchen 7'0" x 9'2"**

With a range of fitted storage cupboards, sink and drainer, dishwasher, fridge/freezer, cooker with gas hob and extractor above.

**Guest WC**

Housing boiler and with WC and wash hand basin.

**Utility**

Housing washing machine and tumble dryer.

**Bedroom 1 10'1" x 11'3"**

Double bedroom with door to Ensuite.

**Ensuite**

With walk in double shower, wash hand basin and WC.

**Bedroom 2 11'5" x 10'4"**

Double bedroom with door to ensuite.

**Ensuite**

With bath with shower above, wash hand basin and WC.

**Bedroom 3 7'8" x 10'10"**

Double bedroom with door to ensuite.

**Ensuite**

With suite comprising of shower, wash hand basin and WC.

**Outside**

Parking for 2 cars.

**REQUIRE A MORTGAGE?** Our independent advisor can compare "whole of market" to help find the best mortgage to suit your circumstances. Please call 01543 417 559 for a free mortgage quote including some deals only available through our network. **AGENTS DESCRIPTIONS** These details imply the opinion of the agent at the time these details were prepared and are subjective. It may be that the tenant's opinion may differ. **VIEWING ARRANGEMENTS** By appointment only with Jayman on 01543 417 559 **COUNCIL TAX** Please refer to www.voa.gov.uk for this information. **DESCRIPTIONS AND MEASUREMENTS** All measurements are approximate and some may be maximum on irregular walls. The plan shows the approximate layout of the rooms to show the inter relationship of relationship of one room to another but is not necessarily to scale. **CONSENTS** We have not had sight of any relevant building regulations, guarantees or planning consents and all relevant documentation pertaining to this property should be checked by your legal advisor before exchanging contracts.



| Energy Efficiency Rating                    |         |           |
|---------------------------------------------|---------|-----------|
|                                             | Current | Potential |
| Very energy efficient - lower running costs |         |           |
| (92 plus) <b>A</b>                          |         |           |
| (81-91) <b>B</b>                            |         |           |
| (69-80) <b>C</b>                            |         |           |
| (55-68) <b>D</b>                            |         |           |
| (39-54) <b>E</b>                            |         |           |
| (21-38) <b>F</b>                            |         |           |
| (1-20) <b>G</b>                             |         |           |
| Not energy efficient - higher running costs |         |           |
|                                             | 71      | 73        |

| Environmental Impact (CO <sub>2</sub> ) Rating                  |         |           |
|-----------------------------------------------------------------|---------|-----------|
|                                                                 | Current | Potential |
| Very environmentally friendly - lower CO <sub>2</sub> emissions |         |           |
| (92 plus) <b>A</b>                                              |         |           |
| (81-91) <b>B</b>                                                |         |           |
| (69-80) <b>C</b>                                                |         |           |
| (55-68) <b>D</b>                                                |         |           |
| (39-54) <b>E</b>                                                |         |           |
| (21-38) <b>F</b>                                                |         |           |
| (1-20) <b>G</b>                                                 |         |           |
| Not environmentally friendly - higher CO <sub>2</sub> emissions |         |           |
|                                                                 |         |           |